

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 35-10481(A9568)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/20/2016 Page 1

WATER RIGHT: 35-10481 APPLICATION/CLAIM NO.: A9568 CERT. NO.: CERTIFICAT

CHANGES: a21607 Cert. (Issued: 09/14/2001)

STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT: \*  
(This right has a share ownership in the Water Company listed below. To view Information regarding \*  
the Water Company for which this application is a Share Statement, click on the water company name.) \*

Weber River Water Users' Association -- SHARES OF STOCK: 0.00

OWNERSHIP\*\*\*\*\*

NAME: James and Carol Steinkirchner (Shareholder)  
ADDR: 4390 Woodenshoe Lane  
Peoa UT 84061  
REMARKS: Joint Tenants

NAME: Weber River Water Users' Association  
ADDR: 138 West 1300 North  
Sunset UT 84015  
INTEREST: 100%

DATES, ETC.\*\*\*\*\*

LAND OWNED BY APPLICANT? COUNTY TAX ID#:  
FILED: 10/14/1997|PRIORITY: 08/25/1924|PUB BEGAN: |PUB ENDED: |NEWSPAPER:  
ProtestEnd: |PROTESTED: [No] |HEARNG HLD: |SE ACTION: [Approved]|ActionDate: |PROOF DUE:  
EXTENSION: |ELEC/PROOF:[ ] |ELEC/PROOF: |CERT/WUC: 09/14/2001|LAP, ETC: |LAPS LETTER:  
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [ ]

PD BOOK: [ 35- ]|MAP: [ ]|PUB DATE:

Type of Right: Water Company Shares Source of Info: Share Statement Status: Certificate

LOCATION OF WATER RIGHT\*\*\*\*\*

FLOW: 1.0 acre-feet

SOURCE: Underground Water Well

COUNTY: Summit COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:  
(1) S 1610 ft E 1200 ft from NW cor, Sec 25, T 1S, R 5E, SLBM  
DIAMETER OF WELL: 8 ins. DEPTH: 165 to ft. YEAR DRILLED: 1998 WELL LOG? Yes WELL ID#: 18339

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family  
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 200502.

.....  
IRRIGATION: 0.18 acres PERIOD OF USE: 04/01 TO 10/31  
.....  
DOMESTIC: 1.0000 EDUs PERIOD OF USE: 01/01 TO 12/31  
.....  
###PLACE OF USE: \*-----NORTH WEST QUARTER-----\*-----NORTH EAST QUARTER-----\*-----SOUTH WEST QUARTER-----\*-----SOUTH EAST QUARTER-----\* Section  
\* NW | NE | SW | SE \* NW | NE | SW | SE \* NW | NE | SW | SE \* NW | NE | SW | SE \* Totals  
Sec 25 T 1S R 5E SLBM \* | | 0.1800 | \* | | | \* | | | \* | | | \* | | | \* 0.1800  
GROUP ACREAGE TOTAL: 0.1800

\*\*\*\*\*E N D O F D A T A\*\*\*\*\*